



Saltash Town Council

Konsel An Dre Essa



*The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk*

3 December 2021

Dear Councillor

I write to summon you to the **Meeting of the Library Sub Committee** to be held at the Guildhall on **Thursday 9th December 2021 at 6.30 pm.**

We encourage members of the public and press attending Council meetings to wear a face covering, unless medically exempt, to be mindful and respect others space and to consider their own unique circumstances before attending.

The meeting is open to the public and press. Any member of the public requiring to put a question to the Town Council must do so 24 hours prior to the meeting by email enquiries@saltash.gov.uk

Yours sincerely,

S Burrows
Acting Town Clerk

To Councillors:

R Bickford R Bullock J Dent (Chairman) S Martin J Peggs B Samuels P Samuels D Yates (Vice-Chairman)	All other Councillors for information
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Agenda

1. Health and Safety Announcements
2. Apologies.
3. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. Acting Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Any member of the public requiring to put a question to the Council must do so 24 hours prior to the meeting by writing or email.

5. To receive and approve the minutes of the Library Sub Committee held on Wednesday 10th November 2021 as a true and correct record. (Pages 4 - 10)
6. To consider Risk Management reports as may be received.
7. Finance and Budget. (Page 11)
8. To receive a report and consider a virement between library budgets. (Page 12)
9. To receive a further quote to appoint a Building Surveyor to act on behalf of Saltash Town Council to carry out the library refurbishment works and consider any associated expenditure recommending to Full Council. (Pages 13 - 25)
(Pursuant to Library meeting held 10th November 2021 minute no. 13/21/22. Members confirmed that should the Station Building Surveyor not be available further consideration would be given to company C)
10. To revisit the Library floor plan and consider the use of the Library building to accommodate the youth of Saltash. (Page 26)
11. To investigate the practicability of establishing a Climate Emergency Hub in the library building.
12. Public Bodies (Admission to Meetings) Act 1960:
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
13. To consider any items referred from the main part of the agenda.

14. Public Bodies (Admission to Meetings) Act 1960:
To resolve that the public and press be re-admitted to the meeting.
15. To consider urgent non-financial items at the discretion of the Chairman.
16. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of next meeting: To be confirmed.